

Grantee Address: Old Anderson Road, Rt. 17, Easley, S.C. 29640

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grifson, Attorneys at Law, Greenville, S. C.

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Joe W. Barefoot

in consideration of \$1.00 and assumption of mortgage hereinafter described Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
upto The Jones Co., Inc., its successors and assigns forever:

ALL that certain piece, parcel, or unit situate, lying and being in the  
State of South Carolina, County of Greenville, being known and designated as  
Unit No. 31 of The Highlands Horizontal Property Regime as is more fully  
described in Master Deed dated August 25, 1972, and recorded in the R.M.C.  
Office for Greenville County in Deed Vol. 953 at Pages 113-182, and survey  
and plot plans recorded in Plat Book 4 S at Pages 20, 21 and 22, as amended  
by First Amendment to Master Deed dated March 5, 1974, and recorded in the  
R.M.C. Office for Greenville County in Deed Vol. 996 at Pages 45-99, inclusive,  
said new survey and plot plans being recorded in the R.M.C. Office for Greenville  
County in Plat Book 5-F at Pages 18-20.

This is the same property conveyed by American Development Company to Grantor in  
Deed Vol. 1013 at Page 368 recorded on January 21, 1975.

As a part of the consideration herein, Grantee agrees to assume and pay the  
balance due on that certain mortgage to First Federal Savings and Loan Association  
dated January 20, 1975 and having a current balance of \$17,952.43 through November.

This conveyance is made subject to any restrictions or easements that may appear  
of record, on the recorded plat (s), or on the premises, and is further subject to  
the terms of the aforesaid Master Deed, as amended.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of November 19 77 Joe W. Barefoot

SIGNED, sealed and delivered in the presence of:

BY: Joe W. Barefoot (SEAL)

Linda M. Knight (SEAL)

Sam Knight (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 21 day of November 19 77

Linda M. Knight (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 8/27/84

Sam Knight

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

21 day of November 19 77

Linda M. Knight (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 8/27/84

Cynthia Lee Barefoot  
Cynthia Lee Barefoot

RECORDED this 29 day of NOV 29 1977 at 4:18 P. M., No. 16617

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